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Manifested Sons of God

In the last newsletter, we quoted actual letters written 50 years ago regarding the Latter Rain movement. The Executive Presbytery of the Assemblies of God expressed deep concern at the departure from the Word of God by those adhering to that "revival". They noted that the human spirit was being exalted into a spirit of ecstasy. In the second letter quoted in the same newsletter, one of the prominent ministers of that revival rejoiced as familiar doctrines were removed and became past truth. Revivalists were experiencing "present truth". . which of course meant "new doctrines". George Hawtin pointed out that some of these "present truths" they had learned by "revelation" knowledge, the most important of these new truths being Manifested Sons of God.

Manifested Sons of God (MSOG) teachings are again flooding the Church. The core of MSOG teaching is readily found in terms used that have taken a particular "spiritual" meaning.

One of those terms is **BIRTHING**. This term is being used throughout the church today in connection with **INTERCESSION**. The Church must go "into labor [intercession] to help bring forth the "new people". It isn't unusual as part of the manifestations of the present Latter Rain revival to see people doubled up in birth pangs looking and sounding as though they are about to be delivered. The emerging glorious church is about to be born! This Church will be as Christ Himself walking on the earth! Some refer to this Church as the manchild of Revelation. Others believe it is the 144,000. There are those who even call it Joel's Army.

At that time the sons of God will be fully manifested on the Earth. Widespread spiritual warfare will result with the sons of God doing battle with Satan and his demons. As Joel's Army, as it will be called; conquers Satan and company, the non-Christian nations of the world will also be defeated Once the earth has been subdued; Jesus will come back to

earth and be given the Kingdom that has been won for him by this "Manchild Company. " The Manifest Sons of God doctrine teaches that these Sons will be equal to Jesus Christ: immortal, sinless, perfected sons who have partaken of the divine nature. They will have every right to be called gods and will be called gods. 1

Before proceeding, let us stop and check this out. MSOG doctrine teaches that the Church will be restored to a position of power. Apostles and Prophets will be raised up and will establish that authority. Under their authority, the Church will be perfected. She will mature and be in UNITY until there is a generation that has matured into the full stature of Christ.

Where do these deceptions come from? How can I tell you this gently and kindly? They are doctrines of devils. These teachings will damn your soul to hell! But, they sound so spiritual. George Hawtin's letter spoke of fasting, praying, earnest seeking - yet he acknowledged they departed from the PAST TRUTH. They forgot the ancient paths.

Remove not the ancient landmark, which thy fathers have set. Proverbs 22: 28

MSOG teaching can be traced to the Garden of Eden. "Eat this fruit and ye shall be as God". Down through the ages there have always been mystery religions based upon that age-old lie. The ancient teachings of the Great White Brotherhood, the Essene order, the Coptics, etc., have been holding their mysteries in "sacred trust". With the rise of the new "spirituality", many believe that were ready now for the coming of "the Christ". Let us carefully checkout how these new agers define the coming of Christ.

FIRST STAGE



BIRTH OF CHRIST WITHIN THE INDIVIDUAL

New Age teaching believes that Christ's coming will be in three stages. First is the BIRTHING. This birthing is to bring forth Christ Consciousness on an individual level. When this birthing is completed there will be a GREAT CLEANSING for humanity and for the planet. This birthing is the first movement toward complete ONENESS with Father-Mother God!

. . . the spirit of God shall become one with them and the flesh will be made pure by the Holy Spirit that shall come upon them like the flowing river of golden fire. 2

This oneness occurs when the connection is made between ones individualized spark and the Godhead. This is the same teaching as the early Gnostics taught - that there is a "divine spark" or "god" within every man!

. . .The Christ is within each and everyone of God's creatures! It is time to allow the Christ birthing to occur within our own being. . .the Christ is the spark of pure energy of God that has always existed within the individual manifestation of God in many forms, but has been forgotten. . . the human soul; as a mass consciousness, is now really to proceed with dedication back home to the Father. 3

At this juncture we must ask: "How, then, is the historical Jesus of the Scriptures viewed?" The answer brings profound grief to anyone who has been washed from their sins in His precious blood:

Jesus was one soul who reached the state of Christ consciousness, there have been many others. He symbolized the blueprint we must follow, He said, "I say unto you, he that believeth on me (the blueprint) the works that I do shall he do also, and greater works than these shall he do because I go to the Father." The way is open to everyone to become a Christ by achieving the Christ Consciousness through walking the same path He walked. 4

The same teaching emerged in the early Latter Rain movement. In the book *The Pattern Son*, Bill Britton writes that Jesus was the "Firstfruits among many brethren" and the PATTERN for many more "sons" to come. He calls this group the Manchild Company - they are the anointed ones and have the right to be called Christ. These are the ones who have reached a "very high level" of anointing.

SECOND STAGE OF THE CHRIST RETURN



CONCERTED EFFORT TOWARD THE SPIRITUAL UNITY OF RELIGIONS, NATIONS AND PEOPLES

This unity is to be accomplished through the group effort of those who have now attained their Christ Conscious.

By the activation of the Love and Wisdom through group effort the impact of the cleansing force can be eased and utilized more as a constructive energy for humanity

rather than a destructive energy. . . the need for unity is emerging in every land on the face of the earth, the Christ, (by whatever name you call him, Krishna, Mohammed, or Buddha) is anchored in the hearts and heard in the voices of the Children of God. The Christ is in the energy of these groups as individuals share their own birthing experience. This is the coming of the Christ in the second phase of the Master Plan, bringing the Messiah again to the earth as promised 2000 years ago. The plan is unfolding mightily.

. . . Unity in diversity is the foundation of heightened vision, not the bringing of groups together for the purpose of conformity. 5

The call for UNITY (within and without the Church) has never been stronger. This unity totally disregards doctrine. Doctrine is seen as an evil that "divides". Those that love Biblical doctrine are known as "heresy hunters". No one wants to be one of those. Key words used to affect this dangerous unity are: LOVE, PASSION, LIGHT, ILLUMINATION, REVELATION KNOWLEDGE et al.

THIRD STAGE OF THE CHRIST RETURN



PHYSICAL REAPPEARANCE OF THE MESSIAH

Behold the dawning of the New Age, sons and daughters of God! The Rising Sun will shine on the face of the earth and shall move civilization into the Golden age of Peace and Light.

The masculine Piscean Age is fading from earth's orbit. The feminine Aquarian Age is bright and promising upon the horizon of Civilization's New Day. The Day Star appears in the eastern sky. Signs and wonders are upon the land. The quiet wind is blowing across the oceans of the earth, their waters reflecting the brilliance of the Second Coming of the Messiah. The hour of glory is splitting the heavens with the sound of ethereal thunder as the trumpets of Angels and Archangels are heralding the good news of the Universe. The heavens are brilliant with the Golden Sun's arising. The New Messenger rides upon his magnificent pure white steed; the diamond is his insignia, the head of God is his bridle, the Wisdom of the ages is in his nostrils. The dawning of Aquarius is upon us.

Some more interesting notes in regard for the preparation for godhood:

We are now witnessing the day of the signs of wonders that precede the opening of the New Dispensation.

Another theme that runs throughout New Age writings is: *We are moving to new levels.* This terminology is used as this is how they define spirituality. We move from level to level of anointing.

Are you troubled when you hear things like: "There are many little Christs here tonight?" You certainly should be. When you have a bit of understanding of the source of Manifest Sons teachings, you realize now dangerous it is to get away from the Authority of Scripture. The Third Stage of "the Christ" Return comes after the first two have been felt and enacted. The third stage, according to the same authors, relates to the Holy Spirit. The "Holy Spirit", however, is defined as ACTIVE INTELLIGENCE. It is believed that in stage three, the transition will be complete. We will move into an area of 'spirit' control and 'spirit' manifestation. There will be complete religious freedom. This means we will be free of all preaching of hell, fire and damnation.

The New Age book I have been quoting from was written in 1982. How frightening to open up CHRISTIANITY TODAY, February 19, 1990 and read an article entitled *Evangelical Megashift* with the same kind of thinking! Words are very important and how they are defined forms the basis of our thinking. In this article important words were being redefined:

1. Hell. The idea of God sending people to hell is rejected. No one would be in hell who would rather be in heaven. It was suggested that this is a common assumption of many Christians in thoroughly biblical churches.

2. Wrath. *Wrath is more like a loving encouragement or rebuke to help us into (or keep us in) the fold.*

3. Sin. *Under the new model, Sin, is dealt with primarily in the community of faith, under the inspiration of the Holy Spirit. Old-model evangelicals stress that the judicial condemnation of sin must first be removed by a deliberate acceptance of the payment Christ has made on our behalf.*

The article lists other words that have undergone a transformation, i.e. *judge, faith, church*. Naturally all of the "restructuring" of our doctrines would change the way we do mission work!

Old-model missions viewed all the heathen as lost until they heard the gospel and made the right "faith decision." Christians - missionaries in particular - are to feel the burden of the millions going to hell; they should go and save any who can be reached with the good news.

New-model evangelicals tend to appeal instead to the Great Commission at the end of Matthew's gospel. Jesus' program is to teach all nations. This means enrolling by

baptism any who want to learn and training them, forming them into church families where the Spirit will teach them all that Jesus taught.

Most distressing was the difference in the title *Son of God*.

Old-model theology, however stressed that our forgiveness was not purchased until Jesus actually died on the cross. New-model evangelicals. . . view the Son of God as eternally both Lion and Servant, Shepherd and Lamb. He did not become Lamb simply when he was put on the cross. His identity as Lamb was eternal in the sense that he was already absorbing our sin and its consequences from the time the first creatures were made in the image of God. That means the cross was not a judicial payment, but the visible expression in a space-time body of his eternal nature as Son.

The departure from the Word of God is widespread and has permeated the Church on a world-wide unprecedented scale. As long as people are having "good experiences" and they still "feel" God - they are satisfied. They leave the study of the Bible to their pastors. Many of the pastors feed off of what the latest T.V. Evangelist or popular conference speaker says - even to the point of re-preaching their messages.

One wonders how the Church has come to this blinding deception where there is such a mixture, *i.e.* the profane with the holy and the truth with gross error. The Word of God has become adulterated. The door has been left wide open to mysticism both eastern and western. Mysticism is "experience driven". New Age books reach the top of the Christian best seller book charts. There is an abject absence of discernment. The Word of Hosea regarding Israel can also be said about the Church:

My people are destroyed for lack of knowledge; because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me; seeing thou hast forgotten the law of thy God, I will also forget thy children. Hosea 4:6

Even when the Scriptures are used, they are used allegorically with little regard for truth, Allegorizing the Scripture has actually become a refuge for many preachers FROM TRUTH. They can say they are "using" the Word of God. Throw out a few scriptures to make their ministry legitimate. They are as the false teachers in Paul's day who were placing their own interpretations on Christian truth by reading into those interpretations human ideas, Again, we find ourselves back to Gnosticism. The Gnostics of today, just like the early Gnostics call themselves Christians - but they are following another Gospel and leading many after ANOTHER CHRIST. A word of caution: If you have not been living in the Word of God, praying according to the Word of God, satisfied totally with the Living Word, you are a candidate for deception!

Footnotes:

1. Latter-Rain and Manifest Sons of God Teachings, Bob Hunter - From the Internet

2. Messiah and the Second Coming, John David and Naomi Rice; 1982, Coptic Press, Wyoming, MI

3. Ibid

4. Ibid

5. Ibid

6. Ibid

THE DOMINIONIST GOSPEL

Bill Hamon, founder of Christian International defines the dominionist gospel:

***The Gospel of the Kingdom.** The last message to be preached before the literal coming of Christ is the "**gospel of the kingdom** [which] must be preached in all the world for a witness, then shall the end come" (Matt. 24: 14). This gospel will not be preached and demonstrated by just a few great evangelist ministers or powerful prophets and apostles. The Scriptures reveal that it is mainly the saints who will take the kingdom message and ministry to all the world.*

*No longer will we focus on a few mighty ministers or a one-man show; instead; "the **saints** of the most High; shall take the kingdom [message] and possess [demonstrate] the kingdom forever" (Dan. 7:18) so that everyone can see Jesus demonstrated as King over all the domains of earth.*

*"Judgement was given to the **saints** of the most High; and the time came that the **saints** possessed the **kingdom**" (Dan. 7:22). "And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the **people** of the **saints** of the Most High, whose kingdom is an everlasting **kingdom**, and all dominions shall serve and obey him"(Dan. 7:27).*

*The end result will be the fulfillment of Daniel 2:44 and Revelation II: 15: "And in the days of these kings shall the God of heaven set up a **kingdom** which shall never be destroyed: and the **kingdom** shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand forever." "The kingdoms of this world are become the **kingdoms** of our Lord, and of his Christ; and he shall reign for ever and ever" (Rev. 11: 15). 1*

Hamon describes three general stages of development yet to come for the Church:

1. The corporate saints will preach and demonstrate the "gospel of the kingdom" to all the world, gaining such influence among the nations that everyone can see Jesus demonstrated as King over all the domains of earth;
2. The saints will receive "dominion". As possessors of God's kingdom, the saints will gain ascendancy in earth's affairs. All nations will serve and obey God;
3. As a result, Christ will return and set up his millennial kingdom.

This is Hamon's gospel of the kingdom. The Church restored to unity will come into dominion over the nations, releasing Christ from Heaven to return and establish his kingdom forever.

A Closer Look

"The last message to be preached before the literal coming of Christ," asserts Hamon, "is the 'gospel of the kingdom;'" The Gospel of the Kingdom, however, is not portrayed in scripture as a "last" message. The Kingdom was preached first by Christ (Mark 1: 14-15; Acts 1 :3), then by the Church from Pentecost (Acts 2:30-36) till the last verse of Acts (28:31).

Jesus announced the "Gospel of the Kingdom," but he did not preach a dominionist gospel. Hamon regularly adds the words "and demonstrated" to such verses as Matt. 24:14 (see above). Jesus said the Gospel of the Kingdom must be preached unto all the world for a witness unto all nations, but he did not teach the gospel must be demonstrated by way of Christian dominion over the earth.

Hamon quotes Dan. 7:18, adding his own interpretation in brackets: "*the saints of the most High shall take the kingdom [message] and possess [demonstrate] the kingdom forever.*" Read without Hamon's additions and within the context of the book of Daniel, the message of 7:18 is premillennial: the appearance on earth of the Son of Man at His second coming prepares the way for the saints to possess the Kingdom.

Hamon then cites Dan. 7:22 and 7:27. Employing his definition of "possess" [demonstrate] the Church appears in dominion over all the nations of the earth. In the next paragraph, Jesus Christ steps into this picture to take the reigns of his ready-made kingdom.

This gospel of works is not only incompatible but antithetical to the authentic gospel of grace, the gospel of the Kingdom of God.

The Prophetic Movement. Integral for the dominionist gospel is the appearance of latter-day prophets in the 1980s. The emergence of prophets is crucial to the three-stage plan for the dominion of the Church.

Hamon explains in Chapter 6, "What is the Prophetic Movement All About?":

The Prophetic Movement is part of the Holy Spirit's continuing work of bringing the Church to full restoration. The restoration of Christ's ascension gift of prophet is absolutely essential for God's purpose in the Church to be accomplished. 2

In our examination of the gospel of Charismatic Dominionism, it is paramount that we understand the *reason* for the restoration of the office of Prophet in the Church. The prophets not *only function* dominionistically, but their *origin* and *reason for being* are dominionist as well. Prophets have recently appeared within the charismatic dominionist movement in order to bring the Church to full maturity for the purpose of activating the Church into ascendancy over earth's affairs.

The Role of Prophets in Restoration. *The company of prophets will help restore the apostles back into their rightful place in the Church. The full restoration of apostles and prophets back into the Church will then bring divine order, unity, purity and maturity to the corporate Body of Christ. The saints will be equipped and activated in the supernatural power of God to be a witness and demonstration to all nations of the powerful kingdom of God. 3*

This is stage one. The Church, *fully* matured under the influence of emergent apostles and prophets, demonstrates Christ as King to all the world. We will see later that the word "demonstrate" is laden with powerful dominionist meaning. Concluding stage one, Hamon continues:

That will in turn bring about the end of this world system of humanity and Satan's rule. 4

In stage two, the Church triumphant is given dominion over her possession, the earth. Hamon continues with stage three:

The fulfillment of all these things will release Christ, who has been seated at the right hand of the Father in heaven, to return literally and set up His everlasting kingdom over all the earth. As the prophet Daniel foretold, the stone (the Church) that was hewn out of the mountain (Christ) will continue to grow in strength and momentum like the snowball rolling down the mountain, until it hits the feet of the giant world empires - causing them to crumble and come into submission to Christ. 5

The ministries of Prophet and Apostle, then, have been restored for the *sole and express purpose* of completing the three-stage dominionist plan. Their professed prophetic goal is to bring the Church into dominion; and the restored offices themselves arose from, and are creatures of, the dominionist agenda.

Therefore, the gospel of the Church in future dominion is the *raison d'etre* for the "restoration" of Prophets and Apostles. We *must* keep this fact firmly in mind to assess the validity of the emergent ministries and their Prophetic messages. Pleas for unity, purity and maturity are spoken by the latter-day prophets with an eye on world domination.

Prophets and Personal Prophecy. The most important tool in the hands of prophets to bring about reconstruction and dominion of the Church is "personal prophecy."

Personal Prophecy Defined. *Given this distinction between the Logos and the rhema, we can now define a **personal prophecy**. When we used this term, we mean God's revelation of His thoughts and intents to a particular person, family, or group of people. It is specific information coming from the mind of God for a specific situation, an inspired word directed to a certain audience. 6*

"Personal prophecy" is the main "restoration" tool in the possession of the prophet who is an "instrument" of God to propagate the "restoration" of the Church:

. . . He was preparing me for the time when I would become one of His instruments to pioneer and propagate the restoration ministry of prophets and personal prophecy. 7

In The Beginning

The "personal prophecy" of Christian International and similar charismatic dominionist groups differs from the prophecy practiced by Pentecostal and other charismatic groups. The latter form is deemed a general message of "edification, exhortation, and comfort" (I Cor. 14:3) from God to the congregation, whereas the former is directed to an individual or group for personal direction.

The Latter Rain Movement diverged from the Pentecostal Movement. The majority of Pentecostals did not adopt the new prophetic concepts. Hamon differentiates between the Pentecostal Movement and the Latter Rain Movement:

In the 1950s there was a much difference between a Latter Rain Christian and a Pentecostal Christian as there was between a Pentecostal Christian and a Holiness Christian. 8

"Personal prophecy" originated in conjunction with the beginnings of the Charismatic Dominionist, or Latter Rain Movement:

Prophetic Presbytery Customs. *The experiential truth of personal prophecy had been sovereignly restored by God back to the Church in February 1948 (see the history of this in **The Eternal Church**, chapter 10, "The Latter Rain Movement").* 9

In *The Eternal Church*, Hamon describes the associated elements of the original Latter Rain Movement: the restoration of prophetic personal prophecy, prophetic presbytery, and the charismatic dominionist message:

The Beginnings of the Latter Rain Movement. *The following account is taken from the book The Feast of Tabernacles by George H. Warnock:*

"In the beginning God...So it was that in the spring of 1948, God came forth in answer to the prayer and fasting of His children, poured out the gifts of the Holy Spirit, and revealed the fact that now at this time He would bring His Body together, and make of His Church one glorious Church without spot or wrinkle. It was a day long treasured up in the counsels of God. On February 12 and 13, 1948, the Revival started and on the 14th, the breakthrough came. An eyewitness testifies as follows:

Three buildings on the Airport at North Battleford, Saskatchewan, composed Sharon Orphanage and schools at its beginning in the fall of 1947. About 70 students gathered to study the Word of God, and fast and pray. After about three months, the Revival suddenly began in our largest classroom where the entire student body was gathered for devotional exercises. 10

According to the eyewitness, "The Lord spoke to one of the brethren, 'Go and lay hands upon a certain student and pray for him.'" The student obeyed the urging and "a revelation was given concerning the student's life and future ministry." Here is the first instance of personal prophecy. A long prophecy then followed which was strictly dominionist in nature. The eyewitness recounts the words of the prophecy:

"These are the last days, my people. The coming of the Lord draweth nigh, and I shall move in the midst of mine own. The gifts of the Spirit will be restored to my Church. If thou obey me, I shall immediately restore them. .." 11

The prophecy continued with a warning:

"Do not speak lightly of the things I am about to do, for the Lord shall not hold thee guiltless. Do not gossip about these things. Do not write letters to thy nearest friends, of the new way in which the Lord moveth, for they will not understand...If thou dost disobey the Lord in these things, take heed lest thy days be numbered in sorrow and thou goest early to the grave... Thou hast obeyed Me, and I shall restore my gifts to you. I shall indicate from time to time those who are ready to receive the gifts of My Spirit. They shall be received by prophecy and the laying on of the hands of the presbytery." 12

Thus Charismatic Restorationism, or Dominionism, personal prophecy and prophetic presbytery were all birthed at one time. This movement was named the Latter Rain Movement:

"Let the saints rejoice, therefore, for the mercy-drops of blessing which He has given - but most of all for the sound of abundance of rain. A cloud appears on the horizon! It will not be long ere it covers the earth, and the glory of God shall be displayed throughout all nations, as the waters cover the sea. "13

The First Personal Prophecy

The following words were written by Milford E. Kirkpatrick, the recipient of the first personal prophecy. Notice that the "ministry of a prophet" is brought to the forefront:

One particular day a brother stood to his feet and began to prophesy. Until that time we had not heard much prophecy nor very little about the ministry of a prophet.

God spoke to us about restoration days and that He would pour out His Spirit upon all flesh.

God said He would restore all that the Church had lost. 14

The prophet believed he had received instruction to lay hands on Kirkpatrick. This is Kirkpatrick's account of what followed:

I might say God had prepared my heart. I had been in prayer the night before and for the first time in years was slain by the power of God, and when the brother took me by the hand I felt the same anointing. Then he began to prophesy and mentioned the ministry of the apostle, which of course means a missionary, or a sent one. Then he said, the gifts of the Spirit would come into operation when needed. 15

The first recorded "personal prophecy," the first mention of the restoration of the ministry of "apostle" was foretold by the unbiblical phenomenon known as "slain in the spirit". The message of this apostolic "missionary" was wholly dominionist:

God is raising up the Body of Christ, the Church, from all nations, with power and authority to have an impact upon world governments and leaders in this hour.

I believe that all past heaven-sent revivals and restorative truths that have been established, along with what God is doing today, will consummate in the mightiest revival and victory against evil that the world has ever known. Do not think for one moment that the church will go down into oblivion. Not so, the rock mentioned by Daniel, that was cut out without hands will smash the great image.

When I speak of the 1948 Restorative Movement, I do not discredit or exclude other movements but rather include them. God has been restoring since Luther's time, line

upon line, precept upon precept, that the Church as a unified body will be a power to reckon with before Christ's coming. I have written about the 1948 revival to clear up some misunderstandings and to show that the 1948 movement was God adding to the structure of the Church.

We were there when the revival came and observed the seven principles that were to guide us. I do not believe any one can Biblically discredit these principles. 16

Hamon adds: "Thus was the birth of the Latter Rain Restorational Movement".

The Chicken or the Egg?

Did "personal prophecy" birth Charismatic Dominionism or did Charismatic Dominionism birth "personal prophecy?" That they appeared simultaneously, in the same location, and in complementary relationship, is a fact attested to by the latter-day apostles and prophets.

Summary

The stages of Hamon's dominionist gospel are clearly charted on pages 52-53 of *Prophets and the Prophetic Movement*. The coming three restoration movements are named, dated and described. The present Prophetic Movement prepares the way for:

1. The Body of Christ Movement of the 1990: which introduces One United and Perfected Church and the imminent semi-immortalization of the saints;
2. The Army of the Lord of the 2000s in which the sons of God are manifest and execute judgement as the Bride of Christ; and
3. The Queen Church, which is the 1,000 year Kingdom on Earth – the overcomers reigning with Christ.
4. The Eternal Church is added wherein creation is redeemed and the Church begins an eternal ministry.

Footnotes:

1 *Prophets and the Prophetic Movement*, Bill Hamon p. 78

2. Ibid p.59

3. Ibid:

4. Ibid

5. Ibid; p. 59, 60

6. *Prephets and Personal Prophecy*, Bill Hamon, 1987, p. 32

7. Ibid. P. 63

8. *The Eternal Church*, Bill Hamon, p. 250

9. *Prophets and the Prophetic Movement*. Bill Hamon, p. 67-68

10. *The Etemal Church*, BillHamon, p. 250

11. Ibid. P. 251

12. Ibid. P, 251-252

13. Ibid. P. 253

14. Ibid. P.254

15. Ibid. P.255

16. Ibid. P. 256

(The complete report by Mark Coomer entitled DOMINIONISM is available from DISCERNMENT MINISTRIES.)